



**LETHBRIDGE CHAMBER  
OF COMMERCE  
&  
SANDMAN HOTEL**

*present a ~*

**“MIX & MINGLE” – TRADE SHOW**

**Tuesday, February 9<sup>th</sup>, 2010**

**Sandman Hotel**

**5:00 p.m. – 7:00 p.m.**

**Entrance: \$2.00/person**

**\$35.00/Chamber Members \$45.00/Potential Members**

***\*\*\*Tables are booked on a first-come, first-serve basis with  
\*\*First time displayers given precedence***

***\*Promote your products/services \*Business Card Exchange  
\*Complimentary Snacks & Refreshments***

**Donations Gratefully Accepted From:**

**\* J.R. Matthew Experience \*Molson Breweries  
\*Coca-Cola Bottling Company \* Sandman Hotel**

**THE LETHBRIDGE BUSINESS COMMUNITY IS WELCOME TO  
PARTICIPATE**

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**“MIX & MINGLE” – TRADE SHOW REGISTRATION**  
**Tuesday, February 9<sup>th</sup>, 2010 at the Sandman Hotel**

Reserve: \_\_\_ Table @ \$35.00 (*members*) \_\_\_ Table @ \$45.00 (*potential members*) \_\_\_ Tickets @ \$2.00 each

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Payment Method: \_\_\_ Cheque \_\_\_ Invoice \_\_\_ Visa/MC (*please call Chamber office @ 403-327-1586*)

***Please Return To:*** Lethbridge Chamber of Commerce  
200 Commerce House, 529 – 6<sup>th</sup> Street South T1J 2E1

Phone: 403-327-1586

Fax: 403-327-1001

E-mail: [office@lethbridgechamber.com](mailto:office@lethbridgechamber.com)